

**A SPECIAL WORKSHOP MEETING OF THE JOINT COMMITTEE OF THE
TWENTYNINE PALMS WATER DISTRICT AND CITY OF TWENTYNINE PALMS
TO REVIEW MATTERS RELATED TO THE POTENTIAL TRANSFER OF THE
TWENTYNINE PALMS FIRE DEPARTMENT TO THE CITY**

**Twentynine Palms Water District
72401 Hatch Road, Twentynine Palms, CA 92277**

November 24, 2008 / 6:00 P.M.

AGENDA

Call to Order

Additions/Deletions to the Agenda

Public Comments Please complete a "Request to be Heard" form prior to the start of the meeting. The public may address the Board/Council for 3 minutes.

1. Presentation and Discussion of Preliminary Report on "City of Twentynine Palms and Twentynine Palms Water District Fire Transfer Assessment" by The Davis Company
2. Approve Minutes of the Special Workshop Meeting held on March 10, 2008
3. Future Agenda Items and Direction to the Staffs of the Water District and City
4. Comments from Task Force Members
5. Adjournment

Notice of agenda was posted on or before 6:00 p.m., November 19, 2008.

Jim Thompson, Fire Chief

Upon request, this Agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to Paula Rogers at (760) 367-7546 at least 48 hours before the meeting, if possible.

Pursuant to Government Code Section 54957.5, any writing that: (1) is a public record; (2) relates to an agenda item for an open session of a regular meeting of the Board of Directors; and (3) is distributed less than 72 hours prior to that meeting, will be made available for public inspection at the time the writing is distributed to the Board of Directors. Any such writing will be available for public inspection at the District offices located at 72401 Hatch Road, Twentynine Palms, CA 92277. In addition, any such writing may also be posted on the District's web site.